

*SHW*



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Re Application of	)	
	)	
Gregory Shirin et al.	)	Confirmation Number: 8580
	)	
Serial No.: 10/662,020	)	Group Art Unit: 2162
	)	
Filed: September 11, 2003	)	Examiner: Dennis Y. Myint
	)	
For: MECHANISM FOR	)	
AUTOMATICALLY	)	
ESTABLISHING A RESOURCE	)	
GRID	)	

**Mail Stop Amendment**  
 Commissioner for Patents  
 P. O. Box 1450  
 Alexandria, VA 22313-1450

**AMENDMENT AND RESPONSE TRANSMITTAL**

Sir:

Transmitted herewith is a Response to Office Action in the above-identified application.

- ☒ Additional fee is required.
- ☒ Return Receipt Postcard.

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	36	39	0	\$50.00 =	\$0.00
Independent Claims	6	3	3	\$200.00 =	\$600.00
Multiple claims newly presented					\$0.00
Fee for extension of time					\$0.00
<b>TOTAL FEE DUE</b>					<b>\$600.00</b>

- ☒ Enclosed is a check in the amount of \$600.00. Please charge any deficiency of fee associated with this communication or credit any overpayment, to Deposit Account No. 50-1302.

Respectfully submitted,

HICKMAN PALERMO TRUONG & BECKER LLP



Christopher J. Brokaw

Reg. No. 45,620

Date: June 9, 2006

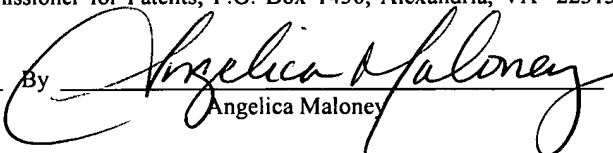
2055 Gateway Place, Suite 550  
San Jose, CA 95110  
(408) 414-1080, ext. 225  
Facsimile: (408) 414-1076

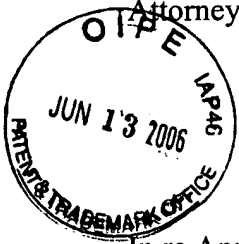
**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: **Mail Stop Amendment**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

On June 9, 2006

By

  
Angelica Maloney



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**RESPONSE TO OFFICE ACTION**

**Mail Stop Amendment**  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

This is in response to the Office Action mailed March 9, 2006, the shortened statutory period for which runs until June 9, 2006. The Applicants respectfully request reconsideration of the application in light of the following remarks.

**Amendments to the Claims** are reflected in the listing of claims that begin on page 2.

**Remarks** begin at page 16.